



**THE SANDWICH FAIR ASSOCIATION**

*P.O. Box 161, Sandwich, NH 03227*  
*Phone: 603-284-6112, Fax: 603-284-7216*  
[concessions@thesandwichfair.com](mailto:concessions@thesandwichfair.com)

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**2024 CAMPING SPACE CONTRACT**  
**LIVESTOCK EXHIBITOR**

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**NAME:**

**Site #:**

**PHONE #:**

**EMAIL:**

**MAILING ADDRESS:**

**CITY, STATE, ZIP:**

**DESCRIPTION OF LIVESTOCK:**

**CAMPING FEE = \$75**

I have read and understand the [rules and regulations](#). \_\_\_\_\_ / \_\_\_\_/20\_\_\_\_  
(signature) (date)

Please submit completed contract and payment in full to:

**The Sandwich Fair**  
**Attn: Concessions**  
**P.O. Box 161**  
**Sandwich, NH 03227**

Or to pay online click here: <https://thesandwichfair.com/invoice>

<p><b>Office Use Only</b></p> <p>Received: _____</p> <p>Paid: _____</p> <p><b>Site #:</b></p>
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